

**PRESS NOTE**

As an outcome of recent visit of delegation from A&N Administration to Thailand for promotion of Fisheries and Aquaculture activities in A&N Islands, Asian Institute of Technology (AIT), Bangkok have announce schedule of training programmes as detailed below:-

<b>Sl No.</b>	<b>Course type</b>	<b>Topics dealt</b>	<b>Date of training</b>	<b>Venue of training</b>
01.	Professional Short Course	Hands-on training on Mud Crab hatchery and grow-out production	21st to 27th April, 2024	Thailand
02.	Professional Short Course	Seabass Production	28th April to 04th May, 2024	Thailand
03.	Study Tour	Fish Processing and Value Addition	20th to 24th May, 2024	Thailand

The course fee will be US\$ 1800/- per person and shall include the expenditure for cost of hotels, meals, local transport and translators. All costs connected to the short term course/ Study Tour are be borne by the applicants.

The interested applicants may contact Directorate of Fisheries for further information.

**Signed by Vikram Singh**  
**Date: 21-03-2024 16:44:15**  
**Director of Fisheries**  
**Reason: Approved**



**E-24043/M-17011/1/2023-O/o Secy(Fisheries)-Sectt/  
vMaeku rFkk fudksckj iz'kklu  
ANDAMAN AND NICOBAR ADMINISTRATION  
eRL; funs'kky;  
DIRECTORATE OF FISHERIES  
Phone No.: 03192-232770. FAX: 03192-231474**

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*Port Blair, dated the March, 2024*

**To:**

1. The Chief Editor, Daily Telegrams, Port Blair with the request to publish the above Press Note in the Daily Telegrams.
2. The News Editor, All India Radio, Port Blair with the request to broadcast the news item in the Pradeshik Samachar.
3. The Station Director, Doordarshan Kendra, Port Blair with the request to broadcast the news item in the Dweep Darpan

Programme.

4. The OSD, IT, A&N Administration with a request to publish the item in A&N Administration website.
5. The Assistant Director of Fisheries(IT) to publish the content in Departmental website and social medias(Twitter, Instagram and facebook)

**Copy is also forwarded to:-**

1. PS to Secretary (Fy.) for kind information to the Secretary (Fy.), A & N Administration.
2. PA to Director of Fisheries, A&N Administration for kind information to the Director of Fisheries.
3. The Joint Director (Fisheries), A & N Administration for kind information.

**Director of Fisheries**